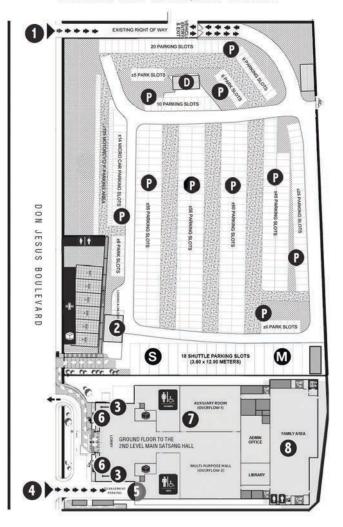
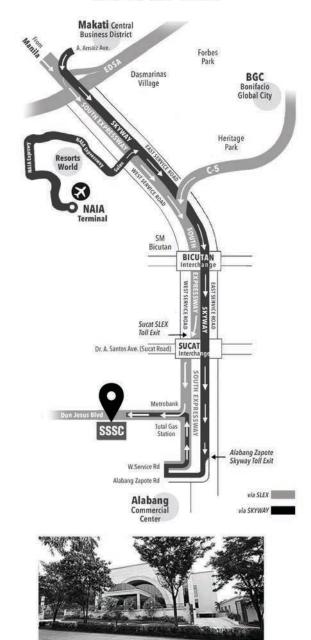
#### PARKING AND ENTRY/EXIT LAYOUT



- Vehicle Parking Entry
- 2 Passenger Drop Off
- 3 Stairs to the Main Satsang
- 4 Basement Parking Entry
- 5 Drop Off for Special Needs
- 6 Lift to the Main Satsang Hall
- Q & A Selection Area
- 8 Family Area
- Parking for Cars/Vans
- S Parking for Shuttles

- **★** Special Needs
- Package Counters
- **† †** Bathroom
- ₩ Women's Bathroom with PWD
- Men's Bathroom with PWD
- Pedestrian Walkway
- → → Vehicles Traffic Flow
- M Parking for Motorcycles
- Drivers' Tent

#### **HOW TO GET THERE**



# SCIENCE OF THE SOUL STUDY CENTER

Telephones I +632 8772 0111, +632 8772 0555

# MASTER'S SATSANG PROGRAMME

# SCIENCE OF THE SOUL STUDY CENTER MANILA, PHILIPPINES

9001 Don Jesus Blvd., Alabang Hills, Muntinlupa City, Metro Manila, Philippines, 1771

# Thursday, December 25, 2025

10:00 am Master's Satsang Programme

6:30 am
7:00 am
7:00 am
9:15 am
10:00 am
1:00 pm

# INFORMATION GUIDE

"The purpose of every mystic in coming to this world is to save his chosen souls, to put them on the path of God-realization, to give them comfort, to give them rest, and to take them back to their eternal home, to the level of the Father."

Huzur Maharaj Charan Singh Ji

#### A Warm Welcome

This Information Guide presents key highlights from the website **www.philippinesprogramme.org**. There will be an Information Counter at the Main Lobby during the event that will provide additional information and address your queries.

#### **Arrival Time**

Please do not arrive at the center prior to 7:00 am. Early arrivals may cause safety and traffic hazards. There will be no facilities available for the comfort of the sangat until the gates are open. Please extend your kind understanding and allow proper time for sevadars to arrive and prepare the premises. No one will be admitted into the Hall until the posted opening time.

#### **Seating**

The sangat must be seated by 9:15 am. Families are encouraged to sit together. Reserving or holding seats for others will NOT be permitted. For the safety and comfort of all, please cooperate with the sevadars.

#### **Book Stall**

Sant Mat books in English, Hindi, Punjabi and Filipino as well as audio CDs and DVDs in English, Hindi and Punjabi will be available for sale. The Book Stall will be located outside the Main Hall. It will be open from 7:00 am to 9:15 am. It will re-open after the programme.

#### **Simultaneous Translation**

There will be simultaneous translation into English and Hindi. A designated seating area in the Hall with headphones has been arranged for this purpose. Please note that there is limited seating in these areas, so seating will be available on a first-come, first-served basis.

#### **Questions And Answers**

Please note that the procedure for asking questions will be a token selection system. Those who wish to ask a question from the Master will be selected through a random draw before the programme.

The selection area will be located at the Auxiliary Hall on the Ground Floor and will open from 7:00 am to 8:30 am, after which the draw will take place. If time permits, first take your seat in the Main Hall and then proceed to the Question & Answer selection area. If you are not selected, you must return to your seat. Once the selection process is complete, no one else may join the Question & Answer line.

#### **Question And Answer Guidelines**

- Questioners must be 18 years of age or above. Young adults aged 14-17 may also ask questions, but only one male and one female will be selected.
- 2. Questions must be short and precise.
- 3. Only one question should be asked per person.
- 4. Questions should be spiritual in nature and not about personal, financial, health, family, or political problems.
- 5. Questions should not be asked on behalf of others.
- Long notes, poems or letters should not be read out, nor should there be any singing of shabads or songs.
- 7. Do not interrupt the Master while he is answering your question; let him finish speaking before responding.

#### Requests to the Audience:

- There should be no clapping during the Question & Answer session or at any other time during the programme.
- 2. Please do not turn to look at the person asking a question. Kindly respect their privacy.

#### **Restricted Items**

Mobile phones, smartwatches, cameras, iPads, tablets, laptops, audio/video recorders or any other electronic items MUST NOT be brought into the premises. Should any prohibited item be brought into the center, the person will have to personally deposit it at the Package Counter.

#### Photography And Audio/Video Recording

Photography and audio/video recording will NOT BE PERMITTED in any area of the premises.

## **Large Bags And Purses**

Large bags and purses, along with food and drinks (other than water) will NOT be permitted inside the Hall. Please deposit them at the Package Counter. Please note that bags may be subject to inspection upon entry to the center.

#### **Note Taking**

It is the Master's wish that we take full advantage of his presence and not spend time and attention taking notes. You are kindly asked to refrain from taking notes during the Satsang and Question & Answer session. The taking of

notes and passing of such notes to others by any means, including the Internet, is strongly discouraged.

#### **Parking**

A supervised car park facility is located at the adjacent lot of the Science of the Soul Study Center, Alabang. Traffic volunteers will be available to assist vehicle drivers and direct them to the drop-off areas and parking slots. At no instance should children be left unattended inside a vehicle. Carpooling is encouraged in order to reduce the volume of vehicles requiring parking.

#### **Transportation**

Shuttles to and from designated areas will be arranged. Please refer to the Travel and Transport page on the website, or kindly enquire at the Information Counter located in the Main Lobby for additional information.

## **Family Area**

The Family Area facility is available for children under 12 years of age. It is located by the Multi-Purpose Hall on the Ground Floor and will be open from 7:00 am until the end of the programme. Children aged 2 YEARS & BELOW MUST BE ACCOMPANIED BY A PARENT. For older children, one adult companion may take responsibility for up to four children. No child will be allowed to enter without a parent or a guardian. Under no circumstances should a parent or guardian leave their child while on the premises.

# **Special Needs**

Assistance will be provided for people with special needs. The center is unable to provide wheelchairs or walkers for personal use, therefore, kindly **bring your own if needed**. Headsets for anyone who is Hard of Hearing (HOH) are available. Please visit the Information Counter in the Main Lobby for additional information.

# Various (Attire, Scents, Smoking and Pets)

Due to uneven grounds and long distances from the parking areas to the Main Hall, flat walking shoes are advised. Please dress appropriately. Please be considerate of others with health issues (allergies, asthma, etc.) and avoid using any perfumes or other scents. Pets are not allowed into the satsang premises. Additionally, the entire premises is strictly a No Smoking Zone.